**RESUME**

NAME **DR. ABDULKARIM A. SHAIKH**

DATE OF BIRTH June, 1st 1962.

ADDRESS 7ASawantnagari, Near Railway crossing, Bopodi, Pune.

(Residential) PIN – 411020.

PHONE +91-9881622550

E-MAIL [akshaikh62@gmail.com](mailto:akshaikh62@gmail.com)

**EDUCATION** **Ph. D.** in” A Taxonomic study of Parasitic Hymenoptera with Special reference to family Braconidae from Western Maharashtra’

**M. Sc. Zoology** (Specialization: **Entomology**) from Pune University, Ranchi.

**PRESENT Assoc. Professor in Zoology,**

**DESIGNATION Prof. Ramkrishna More ACS College, Akurdi, Pune.**

TEACHING EXPERIENCE:

1. COLLEGE:
   * + 1. Department of Zoology, Annasaheb Waghire ASC College, Otur, Tal-Junnar, Pune (September 1985).
       2. Department of Zoology, Prof.Ramkrisha More ACS College Akurdi, Pune (July2015 till date).

**RESEARCH EXPERIENCE:**

1. Statistical survey of malarial parasites from Junnar Taluka (UGC Minor Research Project).

**WORKSHOP** **1**. Molecular Biology and Genetics, T.C. College Baramati, Pune (29th to30th Nov.&1st Dec.1989).

**2**. Applied Zoology, M.E.S. Abasaheb Garware College, Pune (July3rd to 5th 1997).

**3.** Experimental Biology Workshop for post Graduate Teacher at IISER Pune (14 -16 May ,2013).

**4.** 5-Day workshop on Leadership Building Organized by University of Mumbai, Kalina Campus Mumbai (15th -19th May 2006).

**5.**Global Talent Track (GTT)Global talent Track Pvt.Ltd, Viman Nagar, Pune 24th Oct.2008

**SEMINARS/** **1.** Regional Level Seminar On Selected Topics of Revised Syllabus **CONFERENCES** in Zoology at Under Graduate level 10th11thSeptember, Aurangabad

**2**. Seminar on Recent Technique in Vermiculture Seminar on Communicable Diseases and Awareness on 14th February ,2005 PVP College, Pravaranagar, Ahmednagar.

**3**. Seminar on Communicable Diseases and Awareness on 15th February ,2005 PVP College, Pravaranagar, Ahmednagar.

**4.**State Level Seminar on Innovative Classroom Teaching: New Dimension of Teaching Techniques in Higher Education, (23rd -24th March 2005.) Manchar, Pune.

**5.** National Seminar on Recent Trends in Biotechnology on March 25th -26th 2005, SSC college Junnar, Pune.

**6.** National symposium on Recent Trends in Life Sciences with Special Reference to Hydrobiology and Conservation at HR College Rajgurunager, Pune On 16 h-17th Feb 2006.

**7.**National seminar on Science Religion Dialogue: Pathway to social Hormony at Ahmednagar College Ahmednagar on 4th -5th February 2011.

**8.** State Level Seminar on Recent Trends in Fishery Science, at SSC college Junnar, Pune.on23rd -24th February 2011 **8.** Regional Level Seminar on Ecotoxicology and Public Health ASC College Narayangaon, Pune on 22nd February 2012.

**10.**Seminar on Scenario of Zoology at under Graduate Level on 14th February 2016.ai Baburaoji Gholap College, Sangavi, Pune.

**11**. National Conference on Faunal Diversity: Assessment and Conservation; held at Modern College, Shivajinagar, Pune. (22-23 Jan 2016)

12.AttendedInternational Conference on Recent Trends in Life Sciences; held at Modern College, Ganeshkhind, Pune (from 2nd February to 3rd February 2018).

**RESEARCH** Completed UGC Minor Research Project on Statistical Survey of **PROJECT** Malarial Parasites in Junnar Tehsil

PUBLICATIONS:

1. A New Genus of sub family Telangainae Tobias (Hymenoptera: Braconidae) From India, vol. II, Issue 7(V), IJMR ISSN:2277-9302.

2. The New Genus Elleptidepressus (Hymenoptera: Braconidae) From Western Maharashtra with Description of New Species, Proceeding of National Seminar, ISBN:978-93-5158-581-7.

3A New Braconid (Hymenoptera: Braconidae) From Northern Pune, India, Proceeding of the National Conference.ISBN:978-81-928564-2-1.

4. A New Species of *Phenocarpa odontopetalis* (Hymenoptera: Braconidae) From Western Ghat of India, *International Journal of Scientific Research in Science and Technology* IJSRST, Vol (4) ISSN: 2395-602X

5. Prevalence of Vitamin A Deficiency in Primary School Children of Taluka Maval, District Pune of India. **Communicated** (Manuscript ID: 1599); *Journal of Health Population and Nutrition*.

**BOOK PUBLISHED:**

1. Published Book entitled ‘Biological Chemistry**. ISBN: 978-93-5158-391-2.**
2. Published Book entitled Parasitology**. ISBN: 978-93-5158-395-0.**
3. Published Book entitled ‘Animal systematics and Diversity V **ISBN**:**978-93-5158-392-9.**

**CHAIRPERSON:**

Chaired a Technical Session of Three –Day National Conference

Emerging Trends in Physical, Chemical and Life Sciences (ETPCLS-

2015) 16th -18th February 2015